Mi Shebeirach for Healing

We pray for the recovery of all who are facing illness or pain.

We join our prayers with all who love them.

Grant them renewed strength and courage.

Strengthen in them the healing powers You have placed within us all.

Guide the hearts and hands of those who are entrusted with their care.

May the One who blessed our ancestors, Abraham and Sarah, Isaac and Rebekkah, Jacob, Leah, and Rachel, bless all who are ill.

Grant them a *r'fu-ah sh'lei-mah*, a complete recovery of body and spirit.

ברוד אתה ה' רופה החולים

Ba-ruch a-tah A-do-nai, ro-feh ha-cho-lim.

We praise You, Eternal God, the Source of healing and health.

ANI V'ATAH

Ani v'atah n'shaneh et haolam,
מו v'atah n'shaneh et haolam,
מו v'atah, az yavo-u k'var kulam.

Amru et zeh kodem l'fanai,
(zeh) lo m'shaneh
מו v'atah n'shaneh et haolam.

Ani v'atah n'naseh meihat'chalah;
אַנִי וְאַתָּה נְנַשֶּׁה מֶתַהְתְלָה;
אוֹ עִילָה, אָז יָבְוֹאוֹ בְּבָר כֵּלָם.

Ani v'atah n'naseh meihat'chalah;
אַנִי וְאַתָּה נְנַשֶּׁה מֵהַתְּתְלָה;
אוֹ עָיָר, אֵין דָּבָר, זֶה לֹא נוֹרָא.

We will change the world, you and I, then everyone We will change the world, though they said it can't be done. We'll start from beginning. Yes, it's hard, but we've got to try. We will change the world, everyone and you and I.

Circle Chant

Circle round for freedom, circle round for peace.
For all of us imprisoned, circle for release.

Circle for the planet, circle for each soul. For the children of our children, keep the circle whole.

Olam Chesed Yibaneh²

Olam chesed yibaneh עוֹלָם חֶסֶד יָבֵנָה (4x)

I will build this world from love... yai dai dai And you must build this world from love... yai dai dai And if we build this world from love... yai dai dai Then God will build this world from love... yai dai dai

Kavvanah (Insight) for Candle Lighting

Why do we circle our hands three times when we light the Shabbat candles? Our mystical tradition teaches that every human soul has three elements: Nefesh - body, the breath of life that animates our being; Ruach - mind, our consciousness; Neshamah - spirit, our connection to the infinite. Entering Shabbat with our entire self - body, mind, spirit / nefesh, ruach, neshamah - we circle our hands three times and with each circle, draw in another part of our being.

¹ Words and music by Cantor Linda Hirschhorn

² Hebrew from Psalm 89:3; additional words and music by Rabbi Menachem Creditor