Shabbat Moment

A scarf trailing over the lilac sunset, fair weather clouds, silk chiffon. Twilight softens the air, whispering, come, lie down with me.

Untie the knots of the will.

Loosen
your clenched grip
barren hills of bone.
Here, no edges to hone,
only the palm fallen
open as a rose about
to toss its petals.

What you have made, what you have spoiled let go.

Let twilight empty the crowded rooms quiet the jostling colors to hues of swirling water pearls of fog.

This is the time for letting time go like a released balloon dwindling.
Tilt your neck and let your face open to the sky like a pond catching light drinking the darkness.¹

¹ Marge Piercy from *The Art of Blessing the Day* (adapted)

Kavvanah (Insight) for Candle Lighting

Why do we circle our hands three times when we light the Shabbat candles? Our mystical tradition teaches that every human soul has three elements:

Nefesh - body, the breath of life that animates our being;

Ruach - mind, our consciousness:

Neshamah - spirit, our connection to the infinite.

Entering Shabbat with our entire self--body, mind, spirit / nefesh, ruach, neshamah--

we circle our hands three times and with each circle, draw in another part of our being.

As we draw in the light, take a moment to silently invite family and friends to join us in spirit as we enter the sacred circle of Shabbat.

BLESSINGS FOR SHABBAT

The candles are lit before the blessing is recited.

BARUCH atah, Adonai Eloheinu, Melech haolam, asher kid'shanu b'mitzvotav, v'tzivanu l'hadlik ner shel Shabbat.

בְּרֹוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלֶם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיוּ, וְצִוָּנוּ לְהַדְלִיק נֵר שֵׁל שַׁבָּת.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe, who hallows us with mitzvot, commanding us to kindle the light of Shabbat. Y'varech'cha Adonai v'yishm'recha. Ya-eir Adonai panav eilecha vichuneka. Yisa Adonai panav eilecha v'yaseim l'cha shalom. יְבָּרֶכְדְּ יִיָּ וְיִשְׁמְרֶדְּ. יָאֵר יִיָ פָּנִיו אֵלֶידְּ וִיחַנֶּדְ. יִשָּׂא יִיָ פָּנִיו אֵלֶידְ וְיָשֵׂם לְדְּ שָׁלוֹם.

May God bless you and keep you.

May God's light shine upon you, and may God be gracious to you.

May you feel God's Presence within you always, and may you find peace.

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² Image: Jeannette Kuvin Oren, "Priestly Blessing," https://www.kuvinoren.com/product-page/priestly-blessing-hebrew

יָנָ אַתָּה, יָנָ 🗓 BARUCH atah, Adonai אַלהַינו, מֶלֶךְ העולָם, Eloheinu, Melech haolam, בורא פרי הגפו. borei p'ri hagafen. בַּרוּךְ אַתַּה, יִיַ Baruch atah, Adonai אַלהַינוּ, מֵלֶדְ הַעוֹלֶם, Eloheinu, Melech haolam, אַשֵּׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָנוּ, asher kid'shanu b'mitzvotav v'ratzah vanu, ושבת קדשו v'Shabbat kodsho בָּאַהַבָּה וּבָרָצוֹן הַנְחִילֵנוּ, b'ahavah uv'ratzon hinchilanu, זכרון למעשה בראשית. zikaron l'maaseih v'reishit. פִּי הוּא יוֹם תְּחַלֶּה לְמִקְרָאֵי קְדֶשׁ, Ki hu yom t'chilah l'mikra-ei kodesh, זכר ליציאת מצרים. zecher litziat Mitzrayim. כִּי בַנוּ בַחַרַתַּ, וְאוֹתֵנוּ קַדַּשְׁתַּ Ki vanu vacharta, v'otanu kidashta, מְכַּל הַעַמִּים. mikol haamim. ושבת קדשד V'Shabbat kodsh'cha בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ. b'ahavah uv'ratzon hinchaltanu. בַּרוּךְ אַתַּה, יָיַ, מִקַדֵּשׁ הַשַּׁבָּת. Baruch atah, Adonai, m'kadeish HaShabbat.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, Creator of the fruit of the vine.

Praise to You, Adonai our God, Sovereign of the universe who finding favor with us, sanctified us with mitzvot. In love and favor, You made the holy Shabbat our heritage as a reminder of the work of Creation.

As first among our sacred days, it recalls the Exodus from Egypt.

You chose us and set us apart from the peoples.

In love and favor You have given us Your holy Shabbat as an inheritance.

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Praise to You, Adonai, who sanctifies Shabbat.

בָּרוּדְ אַתָּה, יְיָ, מְקַדֵּשׁ הַשַּׁבָּת. Baruch atah, Adonai, m'kadeish HaShabbat. FOR FOOD

Baruch atah, Adonai Eloheinu, Melech haolam, hamotzi lechem min haaretz. בָּרוּךְ אַתָּה, יְיָ אֶלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, הַמְּוֹצִיא לֶחֶם מִן הָאָרֶץ.

Our praise to You, Adonai our God, Sovereign of the universe, who brings forth bread from the earth.

